

## **EVERY BIRTH IS CHRISTMAS**

*This is a letter written, as the God Father, on the occasion of the baptism of Rose Sharp, daughter of Isabel and Jim Sharp in UK.*

Dear Rose,

On this auspicious occasion of your baptism I would like to share with you a few thoughts. It is a great blessing to be your God-Father and I thank your parents, Isabel and Jim Sharp for giving me this opportunity. I am very sorry that I could not be present physically but I am with you in Spirit and I am praying for you in a special way at this very moment.

The baptism is the second important moment of our life. The first important moment is the day of our birth. Our birth is the unique manifestation of the divine life. We should never forget our dignity that we are the unique manifestation of God because the divine life is ever creative and it will not duplicate. We have never been in the past and we will never be in the future in the physical sense but we were with God before our physical birth and we will be with him/her after our physical end. Our body belongs to the process of evolution but our spirit is breath of God breathed into our earthen vessel. It comes from God and goes back to God. Our birth is the exhalation of God and our death is the inhalation of God. We have been manifested by the Divine Life to know and manifest different aspects of inexhaustible mysteries of the Divine Life. The mysteries of God are made known in and through all the creation particularly through human beings. The purpose of our

human existence is to become mothers of God. It is to give birth to the attributes of God in our human relationships. But before we give birth to the attributes of God in our relationships we need to realize the source of our life, which is Divine.

Dear Rose, remember that you are not the child of your physical parents, Isabel and Jim, but you are the child of Divine. You have come through them but not from them. Just because a tender leaf emerges between two big leaves, it should not be concluded that it is the child of the two big leaves but its source is the root from which the tender leaf has emerged. The two grown up leaves should not claim that the tender leaf to be their own. They are only the representatives of the Divine Life to care for it, to nourish it and ultimately hand it over to the Divine Life. They are only your foster parents or rather nannies appointed by the Divine Life.

Dear Rose, remember that you are the image and the likeness of God. Just as the Divine Life is Fullness you are also the image of Fullness, just as Divine is Holy you are also the image of Holy, just as the Divine is Eternal you are also the image of Eternal, just as the Divine is Whole you are also the image of Whole but you are not conscious of it. You are born with this original blessing and nothing can take away this original blessing from you and nobody can give you something which you do not have already. The purpose of your life is to become conscious of this original blessing. The original sin is nothing but not being aware of your original blessing. The responsibility of your parents, your God-Father and God-Mother and the Church is nothing but to help you to discover the grace of God already present in you.

Dear Rose today is the second important moment in your life. This is the day in which you are entering into the womb of your spiritual tradition. Your religious tradition is going to become pregnant with you. It is like the big leaves, your parents that introduce you to the branch which is supporting all the leaves. Your religious tradition is your collective mind, which unites you with some and separates you with others which is its negative side but it is necessary but not permanent. As you grow you may discover other branches, other spiritual traditions and become confused. But you should not be disturbed because they are also coming from the same Divine Life, but they are not absolute. They are only preparatory ground. Your religious tradition, the branch, has the responsibility to protect you, to nourish you and to give you security until you are ready to move into the trunk, the universal mind, in which all the divisions, conflicts and confusion will disappear. Because you are connected to a particular spiritual branch does not mean that you belong to it. The branch has to prepare you to hand you over to the trunk. Remember that there will be a third important moment in your life in which you outgrow the branch that you are connected and enter into the universal mind to which all religious branches are attached. There will be a fourth important moment in which you enter into the roots, the source, from which we all come and to which we all return. The purpose of our spiritual life is basically growing into the love of God, which is symbolically growing into the source, the roots of the tree and then come back to the level of the leaves and relate with the other leaves from the level of the roots, which is the love of neighbour.

Dear Rose, today is the most important moment in your life, in the life of your parents and in the life of your Church. It is because you are going to become a child of God, your parents are going to become virgin

parents and your Church is going to become a virgin mother. You become a child of God as you are offered to do the will of God. Your parents become virgin parents by renouncing all their ambitions for you. They have the courage to say like Virgin Mary and Joseph that you are not their child but God's child came through them. Your Church becomes a virgin mother by renouncing her ambitions for you. Your parents and the Church want you to seek the will of God for you and do it. Remember that you are not born to fulfill the personal ambitions of your parents, you are not born to fulfill the collective ambitions of your religion but you are born to fulfill the ambitions of God, the will of God for you. You are not born for continuity but you are born for eternity. When Abraham chose Isaac for continuity God told Abraham to offer Isaac for eternity. By dying to his continuity Abraham chose Isaac for eternity. Mary and Joseph did the same thing. They chose Jesus for eternity and not for their continuity. In this way they became virgin parents. Today is the most beautiful day for you because your parents and the Church publicly affirm that you are a unique manifestation of God and they chose you for God, for eternity. They kneel down before your crib like Mary and Joseph and worship you as a child of God. This is the most beautiful day for you, for your parents and the Church and for the whole world because it is the celebration of Christmas: the birth of a child born to the virgin parents and to the virgin Church or religion. Every birth becomes a virgin birth when the physical parents and the collective mind of religions renounce their ambitions for the child and offer the child to God. Only a child born of virgin parents and virgin religion can bring peace in the world. What a blessing that you have such a wonderful parents who are willing to be virgin parents; what a blessing that you have such a wonderful Church which is willing to be a virgin mother. How I wish that every parent is willing to be a virgin

parent and every religion is willing to be a virgin mother so that every birth becomes a virgin birth, every birth becomes the celebration of Christmas. Dear Rose, today you are really blessed. As you are being baptized, the angels will appear in the sky and sing: Glory to God in the highest and peace to the people of good will in the earth. We celebrate this Christmas and I rejoice to be your God -Father and to be part of this celebration.

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